

ANCIENT PROPHECIES FULFILLED.

DISCOURSE

Delivered at the Tabernacle, Salt Lake City, Sunday,
December 8th, 1901, by

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MY BRETHREN and sisters, in standing before you for a short time I certainly desire your kind support in the exercise of your faith and prayers. I have enjoyed exceedingly well the report of Brother W. B. Douglas, it reminds me of a statement made by Apostle Paul. Speaking on the principle of faith, he said, "By it the Elders obtained a good report." Brother Douglas has not only borne a good report of the goodness of the Lord in the bestowal of His Spirit upon him, but he has brought a good report of the people and given us such an understanding of conditions in the land where he has labored that the listeners here must have been imbued with an additional testimony concerning the divinity of this work.

In the early commencement of this work the Prophet Joseph Smith made a statement that the Gospel as revealed to him would revolutionize the world. I believe that if the exact facts were known relative to the religious sentiment of the Christian world, it could be proven that from the proclamation of this work by the Prophet Joseph Smith, there has been a strange disposition than ever before on the part of the world to turn aside from the old established theories of the churches, and an earnest desire in the hearts of the honest to receive more truth than they had enjoyed. In this connection I am reminded of a very striking incident in the history of this work. The Lord made a promise unto the angels, which was to be fulfilled in the coming days, that Elijah the Prophet should visit the earth. You will find it recorded in the 4th chapter of Malachi, and I believe I will read it. First, let me say that these predictions of the Jewish prophets antedating the coming of the Messiah were largely directed to the last days. While the predictions are very definite concerning the first coming of the Messiah and the atonement that should be wrought out by Him, they are just as plain and positive concerning the remarkable events that should transpire before His second coming. This chapter is as follows:

"For behold, the day cometh that shall burn as an anvil, and all the proud, yea, and all that do wickedly, shall be stubble; and the day that cometh shall burn them up, saith the Lord of hosts, that it shall leave them neither root nor branch.

"But unto you that fear my name shall the Son of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.

"And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord.

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

The Savior prophesied concerning the last days that men's hearts would fall them for fear, because of what should come to pass upon the earth. When He said that before His coming kingdom should rise against the nations, and there should be perplexity in the hearts of men, He remarked, "Except these days should be shortened, there should no flesh be saved."

The Apostle Peter makes a striking reference, recorded in the 3rd chap. of Acts, to a prophecy delivered by Moses, and to be found in the 15th chap. of Deuteronomy, which reads as follows:

"The Lord said unto me (Moses), They have well spoken that which they have spoken.

"I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

"And it shall come to pass, that whosoever will not hearken unto my words which he shall speak in my name, I will require it of him."

The Apostle Peter quoted this prediction, with this change:

"And it shall come to pass, that every soul which will not hear that prophet, shall be destroyed from among the people."

THE GREAT APOSTASY.

But Peter does not show that this prophecy received its fulfillment in the first coming of the Messiah; for at that coming they had power to reject Him. Even the house of Israel did not repent and turn unto the commandments given through the Savior of the world. But there was to come a time when He should come in power and great glory; when He should come suddenly unto His temple, as stated in the third chapter of Daniel. At that time "who shall abide the day of His coming?" and who shall stand when He appeareth? For He is like a refiner's fire, and like fuller's soap; and He shall sit as a refiner and purifier of silver; and He shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness." This prophecy was not accomplished in the days of the Messiah, and I might connect with that some more. You remember the glorious prophecy of Daniel, found in the second chapter of his book, where he stated that in the days of certain kings, which he had described as kings that should grow out of the Roman empire, likened unto the legs of the image which Nebuchadnezzar had seen in a dream, and which the astrologers and the soothsayers, being destitute of the Spirit of God, were absolutely incompetent to interpret. "In the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed; and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever."

It is also likened unto a stone cut out of the mountain without hands, which should roll forth upon it, and should fill the whole earth. This prophecy was not fulfilled in the days of Jesus. He himself said to the Jews, after referring to their rejection of the Messiah, "Therefore say I unto you, the kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof;" thus showing that the kingdom of God as established by the Savior in that day was to be taken from them and given to another people.

To this the Apostle Paul bears witness when he said, in addressing the Jews: "It was necessary that the word of God should first have been spoken to you, and that ye should have been made to understand yourselves unworthy of everlasting life, lo, we turn to the Gentiles."

He became the great Apostle to the Gentiles. The Gospel was taken from the seed of Judah, and it spread abroad in southern Europe and throughout Asia Minor. But it did not continue with them; for, as the Apostle Paul stated to the Romans, "If God spared not the natural branches, take heed lest he also spare not thee." He warned them that they were following after the example of unbelief, as had the Jews before them, and showed them the consequences. He predicted that there would be a falling away among them. You will find recorded in the 20th chapter of Acts that when he was in the city of Miletus he called for the elders of the Church at Ephesus, and he said unto them:

"Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

"For I know that after my departing shall grievous wolves enter in among you, not sparing the flock. Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them."

One of the perverse things which they were teaching was that the day of the coming of the Messiah was near at hand. Paul, in writing to the Thessalonians upon this subject, says:

"Now we beseech you, brethren, by the coming of our Lord Jesus Christ, and by our gathering together unto him,

"That ye be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, so that the day of Christ be at hand.

"Let no man deceive you by any means; for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition."

FALLING AWAY PREDICTED.

There was to come a falling away first, and that was a turning aside from and a subverting of the simple principles that had been enunciated by the Messiah, and a turning away from the organization of the Church as He had established it upon the earth.

We may turn to the words of the Apostle John upon the Isle of Patmos, when the voice of the Almighty called him and said, "Come up hither, and I will show thee things which must be hereafter." These things which must be hereafter, he saw the last days and the manifestations of the power of God among the children of men. But before that great and glorious day, and before that turning away from the organization of the Church as He had established it upon the earth, there was to be a falling away.

In the very first part of his Revelation is a warning to the seven churches in Asia. He commanded them to repent and do their first works over again, or the Lord "will come unto thee quickly, and will remove thy candlestick out of its place."

In the 13th chapter of that inspired apocalypse, John says concerning the great beast, which we understand to represent the Roman empire, "And he is given unto him to make war with the Saints, and to overcome them; and power was given him over all kindreds, and tongues, and nations."

These predictions are plain, both in the Old and New Testaments, regarding the apostasy from the everlasting covenant, as expressed by the Prophet Isaiah in the 24th chapter of his writings. You may trace this unchangeable fact in the history of the world from the days when the Apostles were destroyed. There has been a contention among the children of men respecting the doctrine of the Gospel and the prophecies of the holy scriptures, due to the fact that mankind have not been guided by that spirit of inspiration and revelation which inspired the ancient Apostles of the Lord Jesus Christ. All along through the ages since the Apostles fell asleep there have been theologians who have had sparks of inspiration to discern the condition of the religious world, and they have had the courage to stand up and declare that the world was without the true Gospel of Jesus Christ. Roger Williams, the pastor of the oldest Baptist church in America, and his old church still stands in Providence, Rhode Island, stood up and declared that he had not authority to preach the Gospel and he resigned his pastorate, but said that the Gospel would yet be restored to the earth in its purity and power. John Wesley, in his 94th sermon, stated that the reason the signs did not follow the believers was not, as vulgarly supposed, because they were no longer needed, but because "the Christians have turned heathen again, and have only a dead form left."

We have several of Wesley's hymns in our collection; for I want to say that the Latter-day Saints believe in all truth. "Truth is truth, wherever 'tis found, whether on Christian or on heathen ground." Where there have been sparks of inspiration, whether uttered in poetry or in any other manner, we have adopted them for we say that Christ is the light and life of the world, and that there are good people in all the denominations of Christendom, and there are good people outside of Christendom. We have in this hymn book from which we sing the praises of the Almighty, hymns from what is called "Wesley's Collection," and one of them expresses the sentiments of the author regarding the condition of the Christian world. I will read a few verses from it. It refers to the ancient Saints of God, the importance of divine authority, and the necessity of that authority being continued upon the earth in order that men may enjoy the blessings of eternal life. It says:

Meek, simple followers of the Lamb! They lived and spoke and thought the same; They joyfully conspired to raise Their ceaseless sacrifice of praise.

There was no speculation among them in regard to the things of God. They thought and spoke the same, because they had been baptized by one Spirit into one body. They were not led by the speculative theories of men, but they were united, because the Holy Ghost was the source of their inspiration and knowledge concerning the things of God.

With grace abundantly endured, A pure, believing multitude, They all were of one heart and soul, And heavenly love inspired the whole.

Oh, what an age of golden days! Oh, what a choice, peculiar race! Washed in the Lamb's all-cleansing blood, Anointed Kings and Priests to God.

Where shall we wander now to find Successors they have left behind? The faithful whom we seek in vain, Are 'minished from the sons of men.

Ye different sects, who all declare, 'Lo, here is Christ!' or 'Christ is there!'

The Great Apostasy and Falling Away from the Gospel in Fulfillment of Prophecy—Gospel Restored in Ancient Purity and Power by Visitation of Heavenly Beings to Prophet Joseph Smith—Its Leaven is Revolutionizing Modern Faith.

Your stronger proofs divinely give, And show me where true Christians live.

This poem was not inspired and written by a Latter-day Saint, but by a man who had not received the light of the Gospel, a man who had not received the authority of the Holy Priesthood, nor the ministrations of holy angels; but it was honest and true, and its expressions concerning the condition of the religious world.

GOSPEL RESTORED TO EARTH.

I want to bear my testimony that the Gospel has been restored, and that the leaven of the Gospel is working among the children of men. It is the testimony of thousands who have embraced the Gospel in Great Britain, where Brother Douglas has been laboring, and also in all the nations where the Gospel has been found, that their hearts had been led to desire that they might live in a day, when there should be Apostles and Prophets among the children of men, and they were to certain extent prepared to receive the Gospel, when it came unto them. When the Elders of Israel declared unto them that they could know of the doctrine for themselves, whether it was of God or not, they believed their words and in answer to their obedience to the principles of the Gospel God did indeed make known unto them that it was His work. Doing much to the subject of prophecies to be fulfilled in these last days, I want to say that the day is not yet for the universal outpouring of the Spirit of God upon all flesh, as was predicted by the Prophet Joel. You know what the Apostle Peter said upon the day of Pentecost. Because he spoke by the gift and power of the Holy Ghost he was accused of being drunken. When the Apostles stood up before King Agrippa and declared that he had had a vision and had heard a voice from the courts on high, and was a witness of the Son of God, they accused him of being mad. They said much learning had made him mad, but it was simply a testimony of what he had seen and heard. On the day of Pentecost the Apostle Peter said that they were not drunken, it was but the third hour of the day. (I suppose they had a little order in those days about getting drunk. We live in a fast age, and there are those who get drunk before the third hour of the day.) He said:

"This is that which was spoken of by the Prophet Joel:

"And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh; and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams."

Joel, in his second chapter adds to that other things that should take place in the last days. He says:

"And I will show wonders in the heavens and in the earth, blood and fire, and pillars of smoke.

"The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come."

Jesus Himself prophesied of these events, referring to the day to come when wickedness should be destroyed from the earth, when the adversary of our souls should be bound, when the lamb and the lion, as predicted in the 11th chapter of Isaiah, should lie down together, and when there should be equality between man and beast. But do you suppose such a day is to be ushered in all at once? It would be contrary to the purposes of God and His method of dealing with the children of men in every age of the world. Before those great and glorious events shall transpire, before the destruction of a people, a nation, or the world, He will raise up a Prophet, as He did in antediluvian times, to warn the people. When the Apostles asked Jesus what should be the sign of His coming, He said that it was in the days of Noah so it should be in the days of the coming of the Son of Man. How was it in the days of Noah? God raised up a Prophet. So if it shall be in the last days as it was in antediluvian days, God will raise up a Prophet to warn the world concerning these events that are to take place in the last days. The Apostle Peter did not say that the prophecy of Joel was completely fulfilled then; but he pointed out that it was the same spirit and power which they were then enjoying that in the last days should be poured out upon all flesh. He speaks concerning the second coming, in the 3rd chapter of the Acts, and in connection therewith he commanded those who were guilty of the blood of Christ to repent and be converted, "that your sins may be blotted out when the times of refreshing shall come from the presence of the Lord; and here shall Jesus Christ, which before was preached unto you; whom the heaven must receive until the times of restitution of all things, which God has spoken by the mouth of all His holy prophets since the world began;" showing that there should be a grand restitution of all that had been taken from the earth. A restitution of prophecies? Yes. A restitution of revelation? Yes. A restitution of the Church organization, with Apostles and Prophets endowed by the Spirit and power of the Almighty? Yes. If these things are not to come, then the scriptures are not true.

But before the day of the Lord, as I said in the beginning, Elijah was to come.

"Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord."

What does this mean? The great and dreadful day of the Lord did not come at the first coming of the Messiah, nor at the preaching of the Apostles, for darkness covered the earth and gross darkness the minds of the people. They crucified the Prophets and Apostles, and stoned them that were sent unto them. So that day was not the great and dreadful day of the Lord. Who was Elijah? A prophet of God who was caught up into heaven without tasting death—translated by the power of God, that he might perform a mission in the last days in the body. Elijah the prophet has visited the earth in these days. He appeared to the Prophet Joseph Smith in the Kirtland temple, and restored unto him certain keys, which extend to those in the spirit world who died without hearing the Gospel in the flesh. Jesus said, "The hour is coming, in the which all that are in graves shall hear his voice," and the Apostle Peter said that Jesus went to preach to the spirits in prison who had rejected the Gospel in the days of Noah. So in the last days, when the great and dreadful day of the Lord shall come, every key, every principle and every measure of authority shall be given by any and all previous dispensations.

He restored to His prophet all these keys. He sent the Prophet Moses who appeared to Joseph Smith in the Kirtland Temple and restored the key to gather Israel from the nations of the earth and the ten tribes from their long hiding place in the north country. Before that He sent the Apostles Peter, James and John, who restored to him the keys of the holy Kingdom, the authority to organize the Church and the Holy Priesthood in all its quorums. He sent also Elijah the Prophet, and what was his mission? It says here:

"And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse."

This principle of the redemption of the dead was revealed to the Prophet Joseph Smith, whereby those who died without the opportunity of hearing the Gospel may hear it in the spirit world. Consequently when the Latter-day Saints embraced this Gospel and received this spirit, their hearts turned to their fathers, who had died without the Gospel. From the time that the Prophet Elijah appeared to the Prophet Joseph Smith, the Spirit of God has worked with the people looking to the redemption of the dead. Then, in harmony with the necessities that would naturally arise in the accomplishment of this work, it was necessary that men should secure the genealogy of their descendants. We have these temples of God built, in which the ordinances of salvation for the dead are administered, and men receive ordinances for their dead progenitors on the male side of their house, and women receive ordinances in behalf of their dead progenitors on the female side. In order to do this they must have the names and a record of the birth and death of their dead progenitors. Since Elijah came to the Kirtland Temple, I testify to you that the spirit of genealogical work has been extending among the civilized nations of the earth, and especially in the United States. I was called upon once by President Merrill to write a little lecture for the Logan Temple, and I chose for my subject, "The Redemption of the Dead." Before presenting it I had the impression that it could be proved after the coming of Elijah to Joseph Smith the spirit of genealogical work had been working upon the people as it had never worked before. I wrote to President Franklin D. Richards, who was interested in genealogical matters, and he wrote back and stated that in 1840 the Latter-day genealogy published in the United States of America and that all the genealogical work of New England had come to pass since the coming of the Prophet Elijah to the Kirtland Temple. In 1847—the year that the Pioneers entered this glorious valley—the New England Genealogical society was extended greatly in the New England States, until today the Latter-day Saints have placed in their hands genealogical histories to a remarkable extent. The inspiration of God has rested upon the men who have prepared

them. I picked up one a short time ago, and it had just one little verse in the preface, quoted from the Psalmist David. It said: "This shall be written for the generation which is to come"; and the generation which was to come from the time that man wrote the book was a generation who embraced the Gospel. One of the descendants of that great line of New England people came into possession of that book and found it to be the genealogy of his progenitors in America, and he has had the work done for the dead. In that record were over four thousand names of the people of his line. And this is true concerning scores of the Latter-day Saints. The Spirit of God has moved upon these men; they did not know why; but it is because the keys of the redemption of the dead have been restored to the earth and the spirit of this work is going forth among the children of men.

THE LEAVEN OF THE GOSPEL.

Not only is the spirit of this work being felt in that direction, but if you will go into the interior workings of the spirit among the children of men you will find a real outburst among them. The leaven of the Gospel is working among them. Some of the principles which the Prophet Joseph Smith first enunciated to the world have been embraced by other denominations, and are becoming regular among the children of men. The doctrine of the redemption of the dead was taught by Henry Ward Beecher, and by Dr. Thomas, of the Methodist church of Illinois. The doctrine of the Millennium and other things associated with the great work of God have been taught by ministers as they had never been taught before they were enunciated by the Prophet Joseph Smith.

I rejoice, my brethren and sisters, in this glorious work. I bear my testimony to the world that it is the work of the church of the Almighty has restored it to the earth; that Joseph Smith was a Prophet of the living God, just as much as Moses and Jeremiah and Isaiah and the Apostles of the Lord Jesus Christ in Palestine. I testify that he sealed his testimony with his blood, and that testimony is in force. Those who receive it will rejoice, and those who reject it will be disappointed. My brethren and sisters, let us keep the commandments of God. Let us esteem as the nearest and dearest thing of our lives the maintaining of the covenants which we have made with the church in sacred places, and the hearing of that testimony which God has planted in our hearts regarding the divinity of this great work. If we do this, God will bless us; He will give us that peace and joy which the world cannot give, nor take away. The work of God has come to stay. The principles that God revealed to the Prophet Joseph Smith have come to stay. They will not be destroyed from the earth, but they will remain as long as the throne of God remains unshaken in the heavens above. God bless you, in the name of Jesus. Amen.

The Kirtland Temple as It Appears Today.

GENTLEMAN, resident of Cleveland, Ohio, writes to a friend in this city, the following interesting account of a visit to the Kirtland Temple:

A week ago last Sunday I started out on a long-planned trip to Kirtland—a distance of twenty-two miles from here—a most charming trip and one made by all strangers who want to see all worth seeing in this section of Ohio. As you live in a city built up by the Latter-day Saints who are said to have first organized their church in this place of Kirtland, and as you, therefore, no doubt, are familiar

Sunday, no way of reaching there presented itself but to walk; so with our tripod and two cameras, we started on our hill and reached the temple by the house. I was surprised to see how nice every place looked. We at last reached the foot of the steep hill leading to the temple, on a most commanding site; we found it beautifully kept, fully restored from the neglect it had fallen into some few years ago, and the pastor, the Rev. Henry Smith and Deacon B. F. Holmes showed us through and explained everything as far as we were capable of grasping a faith new to us; they were very interesting men; and I found my old-time Biblical training of use to me, and that I had not forgotten about Melchisedek.



THE KIRTLAND TEMPLE.

with something of the history of the church in Kirtland, I need not refer to the Lord; what I shall see Jesus Christ, which before was preached unto you; whom the heaven must receive until the times of restitution of all things, which God has spoken by the mouth of all His holy prophets since the world began;" showing that there should be a grand restitution of all that had been taken from the earth. A restitution of prophecies? Yes. A restitution of revelation? Yes. A restitution of the Church organization, with Apostles and Prophets endowed by the Spirit and power of the Almighty? Yes. If these things are not to come, then the scriptures are not true.

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and you will be at once sent the four FREE preparations, with full directions. You may as well be one of the increasing army annually saved by modern medical science.

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